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NOT (thre CE/C Cons S.C.R respect of the followir S.No 1 2025 D SCR PROJE AGEN of CAC Railwa 27.84

(Thirty 31/07/2 S.No 2 2025 D SCR Engin Consti "Const Twin 1 Tunne Main 1 Cut 8 approa Evacua each length Cove length Kms le BLT ar Usaraı 669.00 Amlakł Akola-Project Central Cost: **Rs.** 2 Period of Ope i) Foi ple http ii) Ten

tender documents,

Please visit website at

https://www.ireps.gov.in or

www.scr.indianrailways.gov.in

THE INDIAN EXPRESS, THURSDAY, JUNE 12, 2025



| (  | कार्यालय वरिष्ठ प्रबन्धक (सिविल)<br>उ०प्र० राज्य औद्योगिक विकास प्रा<br>निर्माण खण्ड-पंचम, ई.पी.आई.पी, शास्त्रीपुरम, ३ |   |   |  |  |  |  |  |  |  |
|--|--|---|---|--|--|--|--|--|--|--|
| ई-निविदा सूचना   |  |   |   |  |  |  |  |  |  |  |
| एतदद्वारा सूचित किया जाता है कि विभिन्न जनपदों में स्थित औद्योगिक क्षेत्रो में सिविल विकास /       |  |   |   |  |  |  |  |  |  |  |
| अनुरक्षण कार्यों हेतु यूपीसीडा एवं अन्य सरकारी विभागों / सार्वजनिक उपक्रमों / निगमों / प्राधिकरणों |  |   |   |  |  |  |  |  |  |  |
| /परिषदों/नगर निकायों में अई श्रेणी के पंजीकृत फर्मों/ठेकेदारों से अल्पकालीन ई–निविदा               |  |   |   |  |  |  |  |  |  |  |
| आमन्त्रित की जाती है।  |  |   |   |  |  |  |  |  |  |  |
|  |  |   |   |  |  |  |  |  |  |  |
| ьніф   |  | कार्य का नाम  | कार्च की लागत रू० (लाख में)                 |  |  |  |  |  |  |  |
|  |  | Entry Gate on 24 Meter wide Road at I.A. New  |   |  |  |  |  |  |  |  |
|  |  |   |   |  |  |  |  |  |  |  |
| 1  | Extension-III Kos<br>C/O Main Gate,  | Entry Gate on 24 Meter wide Road at I.A. New  |   |  |  |  |  |  |  |  |
| 1  | Extension-III Kos  | ntry Gate on 24 Meter wide Road at I.A. New<br>i kotwan Distt- Mathura.   | 52.73                                       |  |  |  |  |  |  |  |
| 1  | Extension-III Kos<br>C/O Main Gate,<br>EPIP Agra.  | ntry Gate on 24 Meter wide Road at I.A. New<br>i kotwan Distt- Mathura.   | 52.73<br>38.56                              |  |  |  |  |  |  |  |
| 1<br>2<br>क <b>0</b> न्समज्  | Extension-III Kos<br>C/O Main Gate,<br>EPIP Agra<br>स0–02 अल्पकालीन नि<br>स्त शपथ प्रपत्र मूल प्रति                    | ntry Gate on 24 Meter wide Road at I.A. New<br>i kotwan Distt- Mathura.<br>Direction Board and Other Repair work at | 52.73<br>38.56<br>क अपलोड एव<br>क जमा की जा |  |  |  |  |  |  |  |

2 C/O I EPIP

**क्र0स0—01** पूर्णकालीन निविदा है जो दिनांक 12.06.2025 को पूर्वान्ह 11:00 बजे से दिनांक 02.07.202 ) को अपरान्ह 5:00 बजे तक अपलोड की जा सकती है, प्राप्त ई—निविदा को दिनांक 03.07.2025 को पूर्वान । 1.00 बजे या इसके पश्चात खोला जायेगा । निविदादाताओं द्वारा अपलोड किये गये समस्त शपथ प्रपत्र ही मूल प्रतियों को पंजीकृत डाक अथवा व्यक्तिगत रूप से दिनांक 03.07.2025 की सायं 5:00 बजे तव जर्यालय में प्राप्त करानाँ अनिवार्य है अन्यथा निविदा को Consider नहीं किया जायेगा। निविद म्बन्धी विस्तत जानकारी website: www.onlineupsida.com पर स्थापित ई–लिंक यपीएलर्स की website:- http://etender.up.nic.in पर देखी जा सकती है।

ए०के० अरोड़ा, महाप्रबन्धक (अभि०) निर्माण खण्ड-पंचम, आगरा

## **PROCLAMATION REQUIRING THE** APPEARANCE OF ACCUSED PERSON

## See Section 82 Cr.P.C.

Whereas complaint has been made before me that accused Chhoti, W/o Late Anees, R/o: B-112, Shalimar Garden, Ghaziabad, Uttar Pradesh has committed (or is suspected to have committed) the offence in case FIR No. 163/21, U/S 379/411 IPC Act, P.S. Shahdara, Delhi and it has been returned to a warrant of arrest thereupon issued that the said Chhoti cannot be found and whereas it has been shown to my satisfaction that the said Chhoti has absconded (or is concealing herself to avoid the service of the said warrant).

Proclamation is hereby made that the said Chhoti accused of FIR No. 163/21, U/S 379/411 IPC Act, P.S. Shahdara, Delhi is required to appear before this Court to answer the said complaint on or before 23.08.2025. By Order

Ms. Swati Sharma CJM, 3rd Floor, Room No. 59. Karkardooma Court. Delhi

## **GOVERNMENT OF JHARKHAND** OFFICE OF THE EXECUTIVE ENGINEER GANGA PUMP CANAL DIVISION, SAHIBGANJ

e- Procurement Tender Notice, (1<sup>st</sup> Call)

DP/7217/SHD/2025

e-Tender Reference no.- WRD/GPCDIV/SBG/SBD/01/2025-26

| 1   | Name of Department             | Dated :10.06.202 WATER RESOURCES   |
|-----|--------------------------------|--|
| 1   | Name of Department             |  |
|     |                                | DEPARTMENT, GOVT. OF   |
| -   |                                | JHARKHAND  |
| 2   | Name & address of office       | Executive Engineer, Ganga Pum  |
|     | Inviting tender                | Canal Division, Sahibganj  |
| 3   | Name of Work                   | Anti Erosion work on the right   |
|     |                                | bank of river Ganga near N.H8  |
|     |                                | at Balapokhar Maskalaiya of  |
|     |                                | Taljhari block under district  |
|     |                                | Sahibganj in most vulnerable   |
|     |                                | stretch of 633 meter with  |
|     |                                | construction of 10 nos of Stud of  |
|     |                                | 18m length each @ 60M C/C wit  |
|     |                                | 12m Launching Appron with  |
|     |                                | Edge Creting work in 120 meter   |
|     |                                | length.]   |
|     |                                | (Lat-25°9'25.41"N, Long-   |
|     |                                | [ength.]<br>(Lat-25 <sup>0</sup> 9'25.41"N, Long-<br>87 <sup>0</sup> 45'33.03"E) |
| 4   | Estimated Cost of BOQ          | 489.693 lakh.  |
| 5   | Time of Completion             | 300 Days   |
| 6   | Cost of BOQ (Tender Fee)       | Rs. 10,000.00  |
| 7   | Earnest Money required         | 4.90 lakh.   |
| 8   | Date of Publication of         | 18/06/2025   |
|     | Tender on website              |  |
| 9   | Bid downloading period         | 19/06/2025 to 28/06/2025   |
| 10  | Last date / Time for receipt   | 28/06/2025 up to 05:00 pm  |
|     | of bids online                 |  |
| 11  | Date and Time of Opening       | 01/07/2025 at 01:00 PM   |
|     | of Tender                      |  |
| 12  | Contact no. of Procurement     | 7677240428   |
|     | officer                        |  |
| Jot | e: Further details can be seen | on website http://jharkhandtende   |
|     | gov.in                         | 1 5  |
| 13) |                                | ted. Estimated cost may be change  |
| /   | Earnest money will be applied  |  |

(14) Tender Fee & Earnest money will be accepted only in online mode in accordance to letter no. 120 dated 03.10.2023 of Ministry of

|  | 1. The detailed advertisement can be seen at Institute's website www.sgpgims.org.in.  |                            |                        |                     |                                |                        |                      |  | शिकयतों                | को 18003  | 456570(कॉल             | सेन्टर)  |  |   | ted 04.10.202                              |                                      |                                   |  | uer no. 907                            |  |  |  |
|--|---|----------------------------|------------------------|---------------------|--------------------------------|------------------------|----------------------|--|------------------------|---|------------------------|--|--|---|--|--------------------------------------|-----------------------------------|--|--|--|--|--|
| Follow us on @SCRailwayindia   |   |                            |                        |                     |                                |                        |                      |  |                        | पर दर्ज करायें।   |                        |  |  |   |  | formance S                           | ecurity wil                       | l be applicable                                |  |  |  |  |
| SETTING Details of the Tour double former of                               | 3. Reservation policy (Vertical and Horizontal) of Govt. of UP shall be applicable.   |                            |                        |                     |                                |                        |                      | Sd/-General Manager                          |                        |   |                        |  |  |   |  |                                      |                                   | OQ acceptable                                  |  |  |  |  |
| website: www.scr.indianrailways.gov.in                                     | Dated: 11.06.2025   |                            | ,                      |                     |                                | סוח                    | ECTOR                |  | No. 34                 |   |                        |  | P, JUSNL, R  |   | arkhand.                                   | dated 19.                            |                                   | C.E (Monito                                    | 0/                                     |  |  |  |
| NOTICE INVITING e-TENDER<br>(through https://ireps.gov.in) 띎               | Dated: 11.06.2025   |                            |                        |                     |                                | DIR                    | ECTOR                | PR 354                                       | 4702 (Jha              | rkhand Ur   | rja Sanchara           | n Nigam  | 1 Ltd)25-26*D  |   |  |                                      |                                   | ecutive Engine<br>p Canal Divisio              |  |  |  |  |
| CE/C/PIg&SY/SC, CE/C/V/SC  |   |                            |                        |                     |                                |                        |                      |  |                        |   |                        |  |  | PR 3540   | 652 District(2                             | 5-26)#D                              | Janga Pulli                       | p canal Divisio                                | i, Saninganj                           |  |  |  |
| Construction Organisation,   | AAVAS FINAN   |                            |                        | 201 202             | and Elecen Courth Field C      |                        |                      |  | all                    | Acv   | ଇହା -                  |  |  |   |  |                                      |                                   |  |  |  |  |  |
| S.C.Railway, Secunderabad, respectively, invites e-tender on behalf        | (CIN:L65922RJ2011PLCO34297) Regd. & Corp. Office: 201-202, 2nd Floor, South End Square,<br>Mansarovar Industrial Area, Jaipur. 302020   |                            |                        |                     |                                |                        |                      |  |                        |   |                        |  | AU A   | <b>U SMAL</b>   | I FINIZ                                    |                                      | RAN                               |  | ITED                                   |  |  |  |
| of the President of India for the  |   |                            |                        |                     |                                |                        |                      |  |                        |   |                        | AU   | AU<br>SMALL<br>FINANCE<br>BANK                           | U SIMAL   |  |                                      |                                   |  |  |  |  |  |
| following works:   | Auction Sale Notice for Sale of Immovable Assets under the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 read with   |                            |                        |                     |                                |                        |                      |  |                        |   |                        |  |  |   |  |                                      |                                   |  |  |  |  |  |
| S.No 1 NIT No PSS 01-CAO-C-SC-<br>2025 Date:04/06/2025 Name of work        | proviso to Rule 8(6) of the Security Interest (Enforcement) rules, 2002<br>Notice is hereby given to the public in general and in particular to the Borrower (s) and Guarantor (s) that the below described immovable property mortgaged/charged to   |                            |                        |                     |                                |                        |                      |  |                        |   |                        | Demand Notice Under Section 13(2) of Securitisation Act of 2002  |  |   |  |                                      |                                   |  |  |  |  |  |
| SCR Construction Organisation:   | the Secured Creditor, the public in generation in bardcular to the borrower (s) and character below described initiation being generation of the secured Creditor, the public in generation of which has been taken by the Authorised Officer of AAVAS FINANCIERS LIMITED Secured Creditor, will be sold on "As is where is"." As is what is ", and "Whatever there is" basis. The details of the cases are as under. |                            |                        |                     |                                |                        |                      |  |                        |   |                        | As the loan account became NPA therefore the Authorized officer under section 13(2) of "The Securitisation and Reconstruction of Financial<br>Assets and Enforcement of Security Interest Act 2002" had issued 60 days demand notice to the borrowers/Co-borrowers/<br>Mortgagers/Guarantors (collectively referred as "Borrowers") as given in the table. According to the notice if the borrowers do not deposit the |  |   |  |                                      |                                   |  |  |  |  |  |
| PROJECT SUPERVISION SERVICES<br>AGENCY (PSSA) for The jurisdiction         | , ,   | d Whatever ther            |                        |                     | e cases are as under.          |                        | Decemue              | Earnest                                      |                        | Dia sa of To  |                        | entire amo   | ount within 60 days.                                     | the amount will be re-                                  | covered from auct                          | tion of the mo                       | rtgage prope                      | ties/secured assets                            | as given below.                        |  |  |  |
| of CAO Construction South Central  | Name of Borrowers/<br>Co-Borrowers/   | Dues As on                 | Date &<br>Amount of    | Date<br>of<br>Poss- | Descriptio                     | on of                  | Reserve<br>Price For | Money  |                        | Place of Te<br>Submission,  | Tender                 | Therefore y<br>date of der   | you the borrowers ar<br>nand notice, otherwi             | e informed to deposit the<br>se under the provisions of | e entire loan amou<br>of 13(4)and 14 of th | nt along with fu<br>ne said Act, the | uture interest a<br>Authorized of | and expenses within<br>ficer is free to take p | 60 days from the<br>ossession for sale |  |  |  |
| Railway Details - Estimated Cost: Rs                                       | Guarantors/Mortagors  | Dues As on                 | 13(2)Demand<br>Notice  | Poss-<br>ession     | Propert                        | ty                     |                      | For<br>Property                              |                        | Open & Auc<br>Aavas Financ  |                        | of the mort  | tgage properties/Sec                                     | ured assets as given belo<br>eceipt of this notice, in  | w,   |                                      |                                   |  |  |  |  |  |
| 27,84,79,943.76 EMD: Rs.<br>15,42,400.00 Completion Period: 36             | RAVI KUMAR.   | Rs.                        | 13 MAY 24              | +                   | IOUSE ON PLOT NO. E-46         |                        | Rs.                  | Rs.  | <u> </u>               | OFFICE NO   |                        | transferrin  | g any of the secured a                                   | issets by way of sale, leas<br>ted towards Section 13   | e or otherwise, wit                        | hout prior writ                      | ten consent of                    | the secured credito                            | r.                                     |  |  |  |
| (Thirty Six) Months. Date of Opening:                                      | SUMANLATA SUMANLATA   | 13,00,743.00/-             | Rs. 1001160/-          | NOV 8               | 213 - SHIVPURAM PHAS           | E-2. KALWARI,          | 947688/-             | 94769/-                                      | AM TO                  | FLOOR, BLO  |                        | borrowers  | shall be entitled to re                                  | edeem their secured ass<br>e, which thereafter shall    | et upon the payme                          | ent of the com                       | olete outstand                    | ing dues as mention                            | ed below before                        |  |  |  |
| 31/07/2025 15:00hrs<br>S.No 2 NIT No EPC 04-CAO-C-SC-                      | (AC NO.) LNAGR17523-<br>240310135   | DUES AS ON<br>03 JUNE 2025 | DUES AS ON 7<br>MAY 24 | ' 24 <sup>A</sup>   | GRA . UP ADMEASURIN            | G 41.61 SQ.MTRS        |                      |  |                        | NO. 38/4A,<br>SUMRIDDH  | .                      |  |  | ,   |  |                                      |                                   |  |  |  |  |  |
| 2025 Date:03/06/2025 Name of work  | 240510155   | 05 JOINE 2025              | WAT 24                 |                     |                                |                        |                      |  | JULY                   | BUSINESS S  | SUITES,                | Borrow<br>Morte  | c No./ Name of th<br>er/ Co-Borrower/<br>agor/ Guarantor | of Demand I<br>Under Sec.                               |  | Descri                               | ption of Mo                       | rtgaged Propert                                | /                                      |  |  |  |
| SCR Construction Organization-   |   |                            |                        |                     |                                |                        |                      |  | 2025                   | SANJAY PLA<br>AGRA-   |                        | -  | 406239659849080  |   |  | SCHE                                 | DULE OF HY                        | POTHECATION                                    |  |  |  |  |
| Engineering, Procurement and<br>Construction (EPC)-Contract for            |   |                            |                        |                     |                                |                        |                      |  |                        | 282002,UTT  | TAR S                  | 90012316   | 41329866   | Rs. 12,58,6   |  |                                      |                                   | of Hypothecation                               | n on Inventory,                        |  |  |  |
| "Construction of New Bi-Directional  |   |                            |                        |                     |                                |                        |                      |  |                        | PRADESH-II  |                        |  | A TRADERS THRO<br>RIETOR MR. KUL                         | 5,75,030  |  |                                      |                                   | oth Present and Fu                             |  |  |  |  |
| Twin Tunnels on diversion (1) Main<br>Tunnel of 6.70 Km long each (6.05 Km | Terms & Conditions: 1). The pudduring working hours of any wo   |                            |                        |                     |                                |                        |                      |  |                        |   | h offices              | SONI (Boi  |  | 16,33,67<br>(Rupees Six                                 | -'   |                                      |                                   | PROPERTY MOR                                   |  |  |  |  |
| Main Tunnel length + 0.65 Km Main  | Earnest Money Deposit (EMD)   | in favour of AAV           | AS FINANCIERS          | LIMITED pa          | yable at Jaipur on/before ti   | me of auction during   | office hours         | at the abo                                   | ve mentione            | d offices. The  | e sealed               |  | LINI VERMA W/O   | MR. Lakh Thirty   |  |                                      |                                   | 2/120 share of                                 |  |  |  |  |
| Cut & Cover length and 1.8 Km  | envelopes will be opened in the among the available bidders. The  |                            |                        |                     |                                |                        |                      |  |                        |   | inc place              | KULDEEP<br>(Guaranto   | r/Mortgagor)   | Thousand  | 0.1.4                                      | -                                    |                                   | 8/1/2/4(6-0) Com                               |  |  |  |  |
| approach length for Main Tunnel) (2)<br>Evacuation Tunnel of 6.70 Km long  | immediately or within 24hrs af  | ter the fall of the h      | hammer towards         | the purchas         | e of the asset. The successful | bidder failing to dep  | osit the said 2      | 25% toward                                   | ds initial payn        | nent, the enti  | ire EMD                | MRS. SAV   | ITRI DEVI VERMA  | W/O Hundred Se  |  |                                      |                                   | e Jamabandi 2015<br>per jamabandi 20           |  |  |  |  |
| each (6.05 Km Evacuation Tunnel  | deposited will be forfeited & ba<br>deposited amount will be forfei   |                            |                        |                     |                                |                        |                      |  |                        |   |                        |  | NDER KUMAR<br>r/Mortgagor)                               | Only) As<br>04-06-2                                     |  |                                      |                                   | Gate, Abohar II,                               |  |  |  |  |
| length + 0.65 Km Evacuation Cut &<br>Cover length and 1.8 Km approach      | the date of tender depositing or  | the date of tende          | er opening is decla    | red as holida       | y by Government, then the a    | uction will be held on | next working         | day. <b>4).</b> Fo                           | r inspection a         | nd Interested   | d parties              | (Guaranto  | i / Wol (gagor)  |   |  | -                                    |                                   | d Dated 24 Nov 20                              |  |  |  |  |
| length for Evacuation Tunnel), total 8.5                                   | who want to know about the<br>Pushpendra Meena – 9875896  |                            |                        |                     |                                |                        |                      |  |                        |   |                        |  |  |   |  |                                      | 6. Owned By                       | Mrs. Shalini Verm                              | a & Mrs. Savitri                       |  |  |  |
| Kms length including approaches on BLT and other allied works between      | said loan accounts about tender   |                            |                        |                     |                                |                        |                      |  |                        | on the age of the   |                        |  |  |   | Devi Verr<br>Bounded                       | na.<br>  as Under: -                 |                                   |  |  |  |  |  |
| Usarani-Jamod stations from Km:  | Place : Jaipur Date : 1   | 12-06-2025                 |                        |                     |                                |                        | Authoris             | ed Office                                    | er Aavas Fi            | inanciers Li  | imited                 |  |  |   | East: Sitte                                |                                      |                                   | : Vijay Kumar                                  |  |  |  |  |
| 669.000 to Km: 677.500 of Akot -   |   |                            |                        |                     |                                |                        |                      |  |                        |   | -                      | <b>D</b>   |  |   |  | ijay Kumar                           |                                   | n: Vijay Kumar                                 |  |  |  |  |
| Amlakhurd Section in connection with Akola-Khandwa Gauge Conversion        |   | MIN                        | ICIPA                  |                     | RPORAT                         | INN 🛒                  |                      |  |                        |   | L                      | Place: FIR   | OZABAD, UTTAR P  | RADESH Date : 1   | 1-06-2025                                  | Author                               | ised Officer                      | AU Small Finance                               | Bank Limited                           |  |  |  |
| Project in Nanded Division of South  | AGRA  | Near Si                    | ursadan, M.G           | Road, A             | gra (U.P.)-282002              | एक करम स्वच्छता        | भी और                |  |                        |   |                        |  |  |   |  |                                      |                                   |  |  |  |  |  |
| Central Railway. Details- Estimated<br>Cost: Rs 112,44,889,553.16 EMD:     | Web   |                            |                        |                     | nail: amcagra1@gmai            | l.com                  |                      | 6  |                        |   | UT                     | TAR  | AKHAND   | POWER (   | CORPOR                                     | RATIO                                | N LIMI                            | TED  |  |  |  |  |
| <b>Rs.</b> 2,00,00,000.00 <b>Completion</b>                                | Ref. No. : 203/D/CE/  | 25                         | <b>E-TEND</b>          | ER NO               | TICE                           | Date: 10.              | 06.2025              |  |                        |   |                        |  | (  | A Govt. of Uttarakha                                    | nd Undertaking                             | g)                                   |                                   |  |  |  |  |  |
| Period: 45 (Forty Five) Months. Date<br>of Opening: 29/09/2025 15:00hrs    | Invitation for Selection  |                            |                        |                     |                                | posal (RFP). Te        | nders are            |  | खण्ड पावर<br>ोरेशन लि० | lictoria Cro  | oss Vijeyta Gat        |  |  | anwali Road, Dehrac<br>72-76, Fax - (0135) 2            |  |                                      |                                   |  | 025867/2358                            |  |  |  |
| i) For bid document and other details,                                     | Invitation for Selection of an agency for below mentioned works/Request for Proposal (RFP). Tenders are invited through E-Procurement Portal of Government of UP (https://etender.up.nic.in) from 11.06.2025  |                            |                        |                     |                                |                        |                      |  |                        |   |                        | E-TENDER NOTICE (NIT)  |  |   |  |                                      |                                   |  |  |  |  |  |
| please login to website  | S. Work Description Project Cost EMD Bid Fees   |                            |                        |                     |                                |                        |                      |  |                        | Uttarakhand Power Corporation Ltd., Dehradun invites e-tender for following as detailed below:- |                        |  |  |   |  |                                      |                                   |  |  |  |  |  |
| https://ireps.gov.in.  | No.   |                            |                        |                     |                                |                        | lupees)              | SI.  |                        |   | Tender                 |  |  | Average yearly Turn                                     |  | Cost of                              | Date &                            | Last Date & time                               | Date of                                |  |  |  |
| ii) Tenderers can submit their offers<br>online during tender submission   | 1. Proposed Const   | ruction of C               | o-Working              | Space a             | -                              |                        | 300.00               | No.  |                        |   | Specification          | Qty.   | (in ₹)   | Over of Preceding<br>Three Financial Year               | Money                                      | tender                               | time of<br>Prebid                 | of online request<br>for Tender and            |  |  |  |  |
| period which is the Fifteen days   | Recreation Centre   | with Citizen F             |                        |                     |                                |                        |                      |  |                        |   | no.                    |  |  | i.e. 2021-2022  | (in ₹)                                     | including                            | conference                        | Submission of                                  | bid Part-I in<br>online and            |  |  |  |
| period prior to closing of tender.   | Office Tajganj, Agra  |                            |                        |                     |                                |                        |                      |  |                        |   |                        |  |  | 2022-2023 &<br>2023-2024 (in ₹)                         |  | GST (in ₹)                           | in online<br>mode                 | tender in online<br>& Offline mode             | offline mode                           |  |  |  |
| iii) Tenderers should watch for any corrigenda (issued online only) up     | SI.No.  | Eve                        |                        |                     |                                | Date/Time              |                      | 1 LT PVC Cable                               | able                   | CCP-I/9/  | 9/ 1500                | 0 2,73,10,005.00   |  | 5,47,000.00   | 17,700,00                                  |                                      | 27.6.2025                         | 28.6.2025                                      |  |  |  |  |
| to the date of commencement of   | 1.       Availability of tender documents on e-tendering portal       From 11/06/2025, 12 PM         2.       Send your Pre-Bid query on this E-mail address       amcagra1@gmail.com   |                            |                        |                     |                                |                        |                      | 2x6 sq.mm<br>(Un-armored)<br>2 11KV XLPE AI. | m                      | 2025- 2026  | )26 Km                 |  | 1,00,00,000.00   |   | · · · · · · · · · · · · · · · · · · ·      | 18.6.2025                            | upto                              | at   |  |  |  |  |
| the tender submission period.  |   |                            |                        |                     |                                |                        |                      |  | /                      |   |                        |  | 4 70 70 000 00   |   |  |                                      | 17:00Hrs                          | 15:30Hrs.                                      |  |  |  |  |
| Chief Administrative Officer/<br>A0852 Const/Secunderabad                  | 3. Last date of Su  | bmission of e-             | -Bids on E-ter         | nder Porta          | I 11/07/2028                   | 5, 12 PM               |                      |  | Cable 3x5              |   | CCP-I/10/<br>2025-2026 |  | 3,13,85,005.80   | 4,70,78,000.00  | 6,28,000.00                                | 17,700.00                            | 12:00 hrs                         | 27.6.2025<br>upto                              | 28.6.2025<br>at                        |  |  |  |
| For further tender conditions /  | The bid opening will be   |                            | 5, 03:00 PM (I         | ST). In ca          | ise of any queries, the        | Bidders are requ       | uested to            |  |                        |   |                        |  |  |   |  |                                      |                                   | 17:00Hrs                                       | 15:45Hrs.                              |  |  |  |
| details and for downloading the  | contact the undersigned<br>Mr Arvind Shrivastava (E   |                            | neer(Civil) C          | ontactino           | 79839616895                    |                        |                      |  |                        |   |                        |  | w.uktenders.go   | v.in.   |  |                                      |                                   | Superintendir                                  |  |  |  |  |
| to a desired a second sector   |   | Lingi                      |                        |                     |                                |                        |                      | I No.  | : 324/EE(              | cm)/UPCL  | /A-2 Dt.: 11.          | 6.2025   |  |   |  |                                      |                                   | Corpo  | rate (C&P-I)                           |  |  |  |

The employer has the right to issue addendum / corrigendum online as per ITB which will not be published in any newspaper. All proactive bidders are advised to keep regular watch and visit e-tender portal regularly.

Chief Engineer

Agra Municipal Corporation